

Bonnette Page and Stone Corp. 91 Bisson Avenue Laconia, New Hampshire 03246

Phone: 603-524-3411 Fax: 603-524-4641 **Project:** 733 - Auburn Village School 11 Eaton Hill Road Auburn, New Hampshire 03032

AVS Construction Meeting Minutes

MEETING DATE: 01/24/2019 MEETING TIME: 9:00 AM - 11:00 AM Eastern Time (US & Canada)

MEETING LOCATION: Auburn Public Safety Building Conference Room

OVERVIEW:

NOTES:

ATTACHMENTS:

ATTENDEES:

| Name | Company | Phone Number | Email | Attendance |
|----------------------|-------------------------------------|-----------------------------|--------------------------------|--------------------------|
| Jim Saulnier | Auburn Fire Department | Tel: (603) 483-8141 | fireinspector@auburnnhfire.org | Absent |
| Mike Williams | Auburn Fire Department | Tel: (603) 483-8141 | mwilliams@auburnnhfire.org | Absent |
| Larry Brown | Bonnette, Page & Stone Corp | Tel: (603) 455-7568 | lbrown@bpsnh.com | Present |
| David Geddes | Bonnette, Page & Stone Corp | Tel: (603) 524-3411 | dgeddes@bpsnh.com | For Distribution Only |
| Keith McBey | Bonnette, Page & Stone Corp | Tel: 603-524-3411 ext. 16 | kmcbey@bpsnh.com | For Distribution Only |
| Barrett Salta | Bonnette, Page & Stone Corp | Tel: (603) 524-3411 | bsalta@bpsnh.com | Present |
| Barrett Ryan Salta | Bonnette, Page & Stone Corp | Tel: (603) 524-3411 | brsalta@bpsnh.com | For Distribution Only |
| Marc Jobin | Jobin Construction Consultants, LLC | Tel: (603) 486-6400 | mjobin@comcast.net | Present |
| Janice Baker | SAU15 - Auburn, Candia, Hooksett | Tel: | jbaker@sau15.net | Present |
| Dr. Lori Collins | SAU15 - Auburn, Candia, Hooksett | Tel: (603) 483-2769 | Icollins@sau15.net | Present |
| Scott Dube | SAU15 - Auburn, Candia, Hooksett | Tel: (603) 483-2769 | scott.dube@sau15.net | Present |
| Karen Lessard | SAU15 - Auburn, Candia, Hooksett | Tel: (603) 622-3731 ext. 11 | klessard@sau15.net | Present |
| Dr. Phil Littlefield | SAU15 - Auburn, Candia, Hooksett | Tel: (603) 622-3731 | plittlefield@sau15.net | Present |
| Robert Strobel | SAU15 - Auburn, Candia, Hooksett | Tel: (603) 622-3731 | rstrobel@sau15.net | Present |



| Alan Villenueve | SAU15 - Auburn, Candia, Hooksett | Tel: | alanv@sau15.net | Present |
|---------------------|-------------------------------------|---------------------|-----------------------------|--------------------------|
| Robert Carter | The H.L. Turner Group Inc. | Tel: (603) 228-1122 | rcarter@hlturner.com | For Distribution Only |
| Bill Hickey | The H.L. Turner Group Inc. | Tel: (603) 228-1122 | bhickey@hlturner.com | Present |
| Doug Proctor | The H.L. Turner Group Inc. | Tel: (603) 228-1122 | dproctor@hlturner.com | Present |
| Carrie Rouleau-Cote | Town of Auburn | Tel: | bldginsp@townofauburnnh.com | For Distribution Only |

| Bui | lding Design | | | | | | | | | |
|-----|-----------------------------|---|---|----------|----------|---------|--|--|--|--|
| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status | | | | |
| 1.1 | 1 | Outdoor Stage Design | Doug Proctor (The H.L. Turner Group Inc.) | | | On Hold | | | | |
| | | Description: Outdoor Stage is currently in the Owners court for further Action | | | | | | | | |
| | | s Meeting Minutes: 19: (None) | | | | | | | | |
| 1.2 | 1 | Fire Department Request | Doug Proctor (The H.L. Turner Group Inc.), Bill Hickey (The H.L. Turner Group Inc.) | | | Open | | | | |
| | JS would | Description: JS would like the following questions clarified The fire department wants clarification and a review of access to the rear of the school | | | | | | | | |
| | | nted Meeting Minutes: of access path with a reduced hammerh | ead. | | | | | | | |
| | 01/17/20 HL Turne | Previous Meeting Minutes: 01/17/2019: HL Turner provided product information for Grass Pavers, BS to forward to JS for Review DP to revise SK of access path with a reduced hammerhead. | | | | | | | | |
| 1.3 | 2 | Wet Area at Cemetery | | | | On Hold | | | | |
| | | | parking lot and the cemetery is always wel | | | | | | | |



| | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | | | |
|-----|--|---|-----------|---|---------------------|-------------------|------------|--|--|
| 1.4 | 6 | Propane Tanks | | | | | On Hol | | |
| | 4 - 10 farm t This a The T | that serves the existing building area is very wet and most likely a hol fown of Auburn currently follows all c | d-down pa | standards that the State of NH have ac | dopted as law in re | egards to the ins | stallation | | |
| | | of, use and storage of LPG. Any plans and corresponding documents need to be submitted to the building department and fire department for review before any permits will be issued. | | | | | | | |
| | Official Documented Meeting Minutes: BPS continues to reach out to Amerigas (James Garner) for tank information. | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | | | |
| 1.5 | 13 | Room #202-203 | | | | | Open | | |
| | Description: Operable Partition has been eliminated, a wall will be installed instead | | | | | | | | |
| | Official Documented Meeting Minutes: Doug will issue an ASI | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | | | |
| 1.7 | 14 | Art Room Annex | | | | | Open | | |
| | A req | | | e a set of double doors installed. This v is in. This will be further discussed at c | | vell by AV who b | pelieves | | |

| Buc | lget | | | | | | | |
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| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status | | |
| 2.1 | 1 | GMP | Doug Proctor (The H.L. Turner Group Inc.), Barrett Salta (Bonnette, Page & Stone Corp) | | | Open | | |
| | Description: BPS will provide Bid Recommendations for the owners consideration | | | | | | | |
| | | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | |
| 2.3 | 1 | Cabling | | | | On Hold | | |
| | Description: Cabling to be bid by AVS/SAU. Pricing to be provided for both CAT 5 and 6 cable Team asked for data package to be bid in the next six weeks Twin State Technologies would also like the opportunity to bid the data cabling | | | | | | | |



| | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | |
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| 2.4 | 6 | | Kalwall Panels | Doug Proctor (The H.L. Turner Group Inc.) | | | Open |
| | Description: Existing Kalwall Panels - AV wants the construction team to design, price and incorporate into the GMP the replacement of the following windows Room #108 4 - windows 54" x 96" Room #120 & #122 1 for each room Kalwall 16' x 11' Room #122 Kawwall 12' x 11' Room #122 Kallwall 4' x 6' West Stairs 2 each 8' x 4' Room #122 2 Each 16' x 22' | | | | | | he |
| | Official Documented Meeting Minutes: Roger Allard met with HL Turner to review the additional windows and Kal-Wall replacements. DP reviewed elevations he had drawn with team. DP will issue and ASI and then Rodger will be able to finalize pricing for this additional work. | | | | | | n with the |
| | Previous Meeting Minutes: 01/17/2019: BS and DP to meet with Pentucket next week to review the proposal for Kal-Wall and window replacement | | | | | | |

| Con | tracts | | | | | |
|-----|----------------|-------|------------|----------|----------|--------|
| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status |

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| 4.1 | 1 | Archaeologist Report | Bill Hickey (The H.L. Turner Group Inc.) | | | On Hold | | | |
| Description: BH trying to schedule archeologist to review report with executive team and a clarification of discovered items. | | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: (None) | | | | | | | | |
| 4.3 | 2 | School Coordination | | | | Open | | | |
| | 01/17/20 | s Meeting Minutes: 19: ested BPS not work in the Cafeteria unt | il after 8:30 AM | | | | | | |
| 4.4 | 4 | AOT & Shorland Permits | | | | Open | | | |
| | Description: Final AOT have been submitted to the state | | | | | | | | |
| | Official Documented Meeting Minutes: AOT permit remains in the State of NH hands | | | | | | | | |
| | | ine in the State of NH hands | | The owner noted they will apply pressure if they feel it prudent to push this along | | | | | |



| | | 01/17/2019: | eeting Minutes: remains the State of NH hands | | | | | | |
|-----|---|---|---|--|--|----------------------------------|--------------------|--|--|
| 4.6 | 6 | w | ater service to new addition | | | | Open | | |
| | Description: Water service from well to new addition requires further investigation | | | | | | | | |
| | Official Documented Meeting Minutes: DP to review the submittals for plumbing with BLW as some of these water supply materials might not be required due to these changes | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: Conference call went well and we now have a direction for the water service to the addition DP to review the submittals for plumbing with BLW as some of these water supply materials might not be required due to these changes | | | | | | | | |
| 4.7 | 14 | Ad | ccess Roadway material | | | | Open | | |
| | | material met standards wh proposed to | etermined they wish that the Recycle the specifications of the State of NH nich unfortunately was not part of the | d Stabilized base material be removed du DOT Roadway standards but understood specifications of the project. BPS recom d with the same standards (Administrative ne materials tested immediately | I this did not meet mended that the p | MWW water wo proposed materia | orks al that is | | |

| Des | Design Meetings | | | | | | | | | |
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| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status | | | | |
| 5.1 | 1 | Security | | | | Open | | | | |
| | Description: Meeting scheduled for October 18 at 10:30 am. | | | | | | | | | |
| | Official Documented Meeting Minutes: Karen updated the team that drawings have been issued for the owner's review. After comments from the owner, an RFP will be written for proposals. | | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: Karel Received initial information outlining camera locations from JH on 1/16/19 Equipment specifications to follow | | | | | | | | | |
| 5.2 | 6 | Exterior Projects for Community | | | | On Hold | | | | |
| | Description: JB would like to define exterior projects that might have an opportunity to involve the community or the children of the school district. Spring 2019 Discussion | | | | | | | | | |
| | | Meeting Minutes: 19: (None) | | | | | | | | |
| 5.3 | 10 | Gym Floor Options | | | | Open | | | | |



| | DP has forwa | Official Documented Meeting Minutes: DP has forwarded to Matt Danaher existing flooring option for his review, DP has asked Matt to provide a couple of dates when he is available to review at our next meeting | | | | | | | |
|-----|---|---|-------------------------------------|--|-----|--|--|--|--|
| | Previous Meeting Minutes: 01/17/2019: DP has forwarded to Matt Danaher existing flooring option for his review, DP to schedule a date for MD to attend Construction Meeting | | | | | | | | |
| 5.4 | 13 | Flooring Options for Restrooms | | | Ope | | | | |
| | Description: DP has provided numerous flooring options for the restrooms BPS would like a decision on this flooring by the end of February | | | | | | | | |
| | Official Documented Meeting Minutes: The owner has selected a floor for the restrooms (Altro Operetta) | | | | | | | | |
| | DP and Tish to provide a color recommendation | | | | | | | | |
| | | rious Meeting Minutes: 7/2019: (None) | | | | | | | |
| | | | Doug Proctor (The H.L. Turner Group | | | | | | |

| Sch | nedule | | | | | | | | |
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| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status | | | |
| 6.2 | 1 | Septic Investigation | Doug Proctor (The H.L. Turner Group Inc.) | | | Open | | | |
| | Description: CRC requested the septic information, TTG working on septic investigation. CRC noted that the septic request for information will not hold up foundation permit. | | | | | | | | |
| | Official Documented Meeting Minutes: DP noted he has a verbal the septic has been approved, he will inquire on the status of written approval HL Turner pushed the state for an update. The States reactions to the pressure was less than enthusiastic | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: DP noted he has a verbal the septic has been approved, he will inquire on the status of written approval | | | | | | | | |
| 6.3 | 1 | Renovation 2019 Preliminary Schedule | | | | On Hold | | | |
| | Description: Renovation 2019 Schedule Milestones and Sequencing review | | | | | | | | |



- Relocation of Administration Area June 2019 October 2019
- Option to Close Kitchen May 31, 2019 Provide Box Lunches?
- · Alternate #11 will require the team to address the inability to complete this work over summer break

Official Documented Meeting Minutes:

SD provided drawings with room assignments (Thanks Scott) BPS to provide phasing drawings for the owner's review and comments

Previous Meeting Minutes:

01/17/2019:

SD, LC, LB, BS & DP met on Tuesday 1/15/19 and reviewed options for classroom relocations during the renovation, June 2019 - November 2019.

Scott and Lori were able to work out a plan that facilitated the removal of the modular and the portable classrooms during the summer of 2019!

Scott and Lori to mark up a drawing outlining this and BPS will provide a phasing drawings over the next couple weeks

Scott noted that the contents for 14 existing classrooms will need to be stored during the summer of 2019, BPS to coordinate with SD containers for storage or movers as needed

| Pur | nch List | | | | | | | | | |
|-----|--|---------------------------------------|-------------------------------------|----------|----------|--------|--|--|--|--|
| No | Meeting Origin | Title | Assignment | Due Date | Priority | Status | | | | |
| 7.1 | 1 | Summer Roofing | | | | Open | | | | |
| | Description: Summer Roofing Closeout | | | | | | | | | |
| | Official Documented Meeting Minutes: Firestone Warranty have been resubmitted for review Blisters still need to be addressed in the spring | | | | | | | | | |
| | O1/17/2019: Still to be addressed Roof drain relocation to be done when the roof is replaced Correction of blisters (Summer Roofing 2018) Firestone Warranty have been resubmitted for review | | | | | | | | | |
| | Firestone | Warranty have been resubmitted for re | Larry Brown (Bonnette, Page & Stone | | Ι | Ι | | | | |
| 7.2 | 1 | Locker Rooms | Corp) | | | Closed | | | | |
| | Description: Locker Rooms status | | | | | | | | | |
| | Official Documented Meeting Minutes: Owner wants to the locker room flooring replaced with the flooring selected Meeting Item No 5.4 | | | | | | | | | |
| | Previous Meeting Minutes: 01/17/2019: Still to be addressed Roof drain relocation to be done when the roof is replaced | | | | | | | | | |





|) | Meeting Origin Tit | Meeting Origin Title | | Assignment | | Due Date | Priority | Sta |
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| | 1 Alt | ternates | tes | | | | | Op |
| | Description: | | <u>.</u> | | • | | • | • |
| | Auburn Villag | ge School | | | | | | |
| | Alternates | | | | | | | |
| | 1/9/2019 | | | | | | | |
| | Date for Dec | Alternate No | Description | High Priority | Medium Priority | Low Priority | Rejected/Approve | |
| | 5/1/2019 | 1 | Baseball Field | | X | | | |
| | 3/1/2019 | 2 | Amphitheater | | - I | X | \neg | |
| | 6/1/2019 | 3 | Parking Sealing & Striping | | | X | 7 | |
| | 6/1/2019 | 4 | Grass Pavers | | | X | 7 | |
| | N/A | 5 | Chimney Removal | | X | | Approved | |
| | 7/1/2019 | 6 | Gymnasium Painting | | | X | | |
| | 2/1/2019 | 7 | Gymnasium HVAC | | | X | Rejected | |
| | 4/1/2019 | 8 | Gymnasium Ceiling Fans | X | | | Approved | |
| | 4/1/2019 | 9 | Gymnasium Basketball Go | oals X | | | Approved | |
| | 3/1/2019 | 10 | Addressable Fire Alarm Devices | | × | | | |
| | 1/1/2019 | 11 | Classroom Renovations | X | | | Approved | |
| | N/A | 12 | Interior Hollow Metal Door | s . | X | | Rejected | |
| | N/A | 13 | Alternate for Data Cabling | <u> </u> | X | | _ | |
| | 2/1/2019 | 14 | Kal Wall Replacement | X | | | Approved | |
| | 2/1/2019 | 15 | Existing Doors and Hardw | are X | | | Approved | |
| | 6/1/2019 | 16 | Access West Side of build | ing X | | | Approved | |
| | 3/1/2019 | 17 | Replace Gym Floor | X | <u> </u> | - I. | _ | |
| | 4/1/2019 | 18 | Media Center Renovation | X | <u> </u> | - I. | 7 | |
| | 3/1/2019 | 19 | Alternate #11 Corridor upgrades | x | | | Approved | |